App. F. IX-4

P 71 E

1926-7

(R.A.)

File No. 4-26

Previous References

Serial Nos. 1-3.

Later References
R.A 48-26-45

Preserve
MM 24/8

General and Revenue Secretariat.

Serial Nos. Three

Part B for April 1927.

SUBJECT

Prayer of the Anjumane Moyinul Islam Association, Molkal. Mysore for recognition of the Association for deputing members to the Rep. Assembly.

For final orders vide G.O. No Rd 1065-74
R.A 48-26-45 & 12-4-1927.

Until further
6/2/30.

G. R. S. 11) 1926-7 (1

GENERAL AND REVENUE SECRETARIAT.

(R.A.)

NOTES.

File No 4—26

FILE HEADING.

"Prayer of the Secretary Anjuman Moyadal Dolee Association of Molkazeen, for recognition of the Association by Government, for deducting Fees by the To. A."

From

? . lo . Abdul Razak, Secretary Association.

No. 2?e Dated 5 Received

Diary No. 16	Enclos.	Spare Copies.	Serial No.

BRIEF ABSTRACT OF LETTER.

[illegible]

NOTES AND ORDERS.

Secy's orders on the paper under disposal

"2 Send to D.C. for report.

(Intd) R.R
5/8

3. Draft submitted.

4. May be add.
7/8.

7/8 SR 7-8-26

Secy) 5-Jsday
9/8

NOTES—First Sheet.

524
Rel

G. R. S. III-2]

General and Revenue Secretariat. | R.A File No. 4 of 1926.—27

Serial No.	
2	To the D.C. Chitaldrug Letter no. Rel 31 & 10.8.26. Forwards the petition received in S.C. for an early report.
3	From the Dy Comr. Chitaldrug-D.O. No. A5-C & 2340/26-27 D/6.10.26 Forwards a report on the above & states that it is not desirable to grant the prayer of the Assocn and then encourage a rival assocn to represent the same minority Communto in a small place like Molkalmuru
6	Enclosed.
7.	The Dy Comr: ~~for~~ states that there is already an Association called the Anjuman-Himayathi Islam at Molkalmuru and it has been recognised by Government for returning a Member to the Rep: Assembly & has been working since 1904.
8.	The present petitioner Mr Vardi Ahmed Sahb was the Secretary of the Anjuman Himayathi Islam, & on account of differences between himself & some of the members of the Assn, there was a split in 1922 & a rival assocn was born

NOTE—Contin. sheet.

G. R. S. III-2]

General and Revenue Secretariat.

RA File No. 4 of 1926

Serial No.

his existence under the name of Anjuman Moyinul Islam Aom. Sa with the petitioners as its secretaries.

9 The Dy Comr. further states that the efforts of Amildar & the Sub-Dy Officer to bring about a compromise between the 2 associations have failed.

10 The new association has on its roll 205 members, but the Dy Comr. states that from enquiries made by the Amildar & the Sub-Dy Officer that the new association has been started not so much for the general advancement of the Muslim community but as a rival to the old association and that while the old association consists of respectable residents members drawn from the entire taluka while the members of the Anjuman Moyinul Islam consist only of residents of the town of Mokalcanum.

14 The Dy Comr. does not recommend the grant of the privilege to the new association.

15 Submitted for orders.

18/2

Petition D/26.2.27 received Mr. Mahajani in the Sanad matter placed in the file

NOTE—Contn. sheet.

Serial No.

P. 42

Bombay Presidency Association

From the report of the D.C. it is clear that this Association was started as a rival to the old one and not for the general advancement of the Community &c., it does not satisfy Rule (a) of the rules (Page 76. Vol I of the Manual) and may not perhaps be enfranchised.

Sec[y] R.A. & D.C.) 8/2 19/2

In the application printed & the Dewan, the Secretary to the Association states that the Association is working with great vigour & activity & has 205 members on its rolls.

The D.C. relies on the report of the Amildar & Sub. Division officer for the statement that it was not started so much for the general advancement of the Moslem Community but as a rival to the old association.

No valid reason is assigned for such assertion.

The association may perhaps be started without some object of particular advancing the interests of the Community

Linked up with D.C. Interpellation file re: the same subject. (Flag O)

28/2

(5)

Rel 180.

WD 01225—GPB—37,500—1-9-26

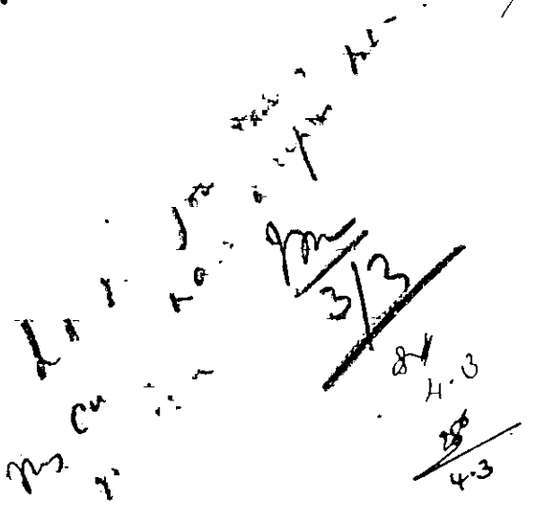
General and Revenue Secretariat | File No | of 192 .

Serial No.

The existing rule admits of this association being grouped with other Muhammedan Associations in the State for the purpose of election of members to be returned by the minority. [vide Annexure to Hot 2395- Dated 7th Nov 1923].

This may perhaps be done.

Dewan — Submitted with reference to the note dated 26.2.27 on the appn. 8/3 1.3



Submitted for orders, if the Association may be grouped along with other Muhammedan Associations that may be recognised after the 12th instant and a Consolidated order passed.

8/3

8R 9-3-27

A. may be done

Secy Ld) 9/3

Yes 8/3 10/3

For final orders please 8/3

file leading to G.O. No. Rel 1065-74 D/12-4-27

RA 168-26-415

DEWAN'S OFFICE.
Received on
2. MAR. 1927
Reg. No 6357.

NOTE. Contn. Sheet

IMMEDIATE
CHITALDRUG.
No 4495
12 AUG. 26

D. No 16 Rel. (1)

A5

RA 4-26-1

The Secretary to Government,

Representative Assembly,

BANGALORE.

RESPECTED SIR,

I, the undersigned, the Secretary of the ANJUMAN MOYINDUL ISLAM ASSOCIATION OF MOLAKALMUH U?, herewith enclose the copies of the resolutions regarding the Rules and Regulations & Rye-laws of the abovesaid Association, which have been forwarded to your kind consideration and pray that you might be pleased to recommend for the recognition of the Association in Government, to send our representatives to the Representative Assembly.

I hope my humble request on behalf of the above Association will become successful.

I beg to remain,

RESPECTED SIR,

Your most obedient servant,

BANGALORE,
5th. Aug., 1926.

SECRETARY,
THE ANJUMAN MOYINUL ISLAM ASSOCIATION OF MOLAKALMURU.

ANJUMAN MOYINUL ISLAM ASSOCIATION, MOLAMAIMURU.

Form of Application by Association for Recognition under Rule 2 of Notification No. P. 2395--Legis. 12-23-2, dated 7th November 1923.

1. Name of the Association.	Anjuman Moyinul Islam, Molkalmuru.
2. Name of the Group according to the Mysore Census Table No. XIII of 1921 which is sought to be represented.	Mohammdan Group
3. Whether registered under the Mysore Societies Regulation?	No. III of 1904.
4. Whether the Association has any branches, and if so, where?	No.
5. Number of members on the roll of the Association.	Two hundred and Five on the roll
6. Number of meetings of the general body and of the Managing Committee held during the period of 12 months immediately preceding the date of application.	10 Meetings.

MOLAKALMURU,
Dated the 5th. Aug. 1926.

SECRETARY TO THE
ANJUMAN MOYINUL ISLAM ASSOCIATION, MOLAKALMURU.

RULES & REGULATIONS OF THE ANJUMAN MOYINUL ISLAM ASSOCIATION, MOLAKALMURU, CHITALDRUG DISTRICT.

--oOo--

1. The Name of this Association shall be the "Anjuman Moyinul Islam", Molakalmuru, and its head-quarters shall be at Molakalmuru.

OBJECTS OF THE ASSOCIATION.

2. (a) To help the poor Muslim students with Scholarships and School Fees.

(b) To arrange for lectures and sermons with a view to improve the religious and social conditions of Mussalmans.

(c) To establish a Reading Room and Library.

(d) To safeguard the political interests of Mussalmans.

(e) To collect funds and purchase immoveable properties in order to secure a permanent source of income for the Association.

ELIGIBILITY.

3. (a) The Muslim residents of the whole of Molakalmuru Town are eligible for membership.

(b) Every Mohammadan paying a monthly minimum subscription of One Anna shall be a member of the Association.

(c) A member who does not pay his subscription for a period of one year, shall cease to be a member of the Association.

(Members, whose subscriptions are in arrears for more than three months, shall have no vote).

(d) The

(d) The Executive Committee has the power of removing from the membership any member whose conduct is proved to be prejudicial to the interests of the Association.

OFFICE BEARERS.

4. (a).The Office Bearers will be treated as members of Executive Committee.

(i). One President.

(ii). One Vice President.

(iii). One Secretary.

(iv). One Treasurer.

EXECUTIVE COMMITTEE .

5. The management of the affairs of the Association shall be vested in a Committee called the Executive Committee which consists of not less than 10 members.

ELECTION.

6. The Election of Office Bearers and members of the Executive Committee shall be made once a year in the Annual General Meeting of the members of the Association.

MEETING .

7. (a) A General Meeting of members shall be held once a year;if 30 members desire to call for a general - meeting, it shall be at any time.

(b) The ordinary meeting of the Executive Committee - shall be held monthly. All affairs of the Association shall be transacted in the meeting.. The President

President shall preside at all meetings & in his absence the Vice President shall preside. In the absence of the Vice President, any member accepted by the majority, shall preside. The quorum for the Meeting of Executive Committee shall be 75 per cent. of its members.

At the desire of 2/3 members of the Executive Committee, the Secretary shall arrange for holding special meetings. All matters should be decided by a majority of votes. The Chairman shall have Casting Vote.

(c) During each General Meeting, the Executive Committee shall place on the table the accounts of Receipts and Expenditure, and report all transactions of the year and also submit Programme of work and the Budget Estimate of next year.

(d) The Executive Committee shall examine and verify monthly accounts of the Association.

POWERS OF THE EXECUTIVE COMMITTEE.

8. It shall be the duty of the Executive Committee to invest the funds of the Association safely and profitably, to buy and sell the immoveable property of the Association, to accomplish the objects of the Association, to arrange for the collection of subscriptions, donations, profits of invested funds and rents of buildings, i.e., the buildings which are in the premises of the Jumma Masjid, which have been rented to the Hindi Boys' & Girls' Schools, To spend the collections on the objections of the Asscciation and to supervise and manage all the departments of the Association. The amount that has been deposited in

the

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the "Co-operative Society" of Jahirul Islam, Molakalmuru. The Executive Committee members may arrange to withdraw the amount or to keep the same amount in current deposit.

POWERS AND DUTIES OF THE SECRETARY.

9. It shall be the duty of the Secretary to convene Meetings regularly, to issue notices of the same to members, to record proceedings, to do the necessary correspondence, to keep correct and regularly to carry out the decisions of the Executive Committee, to arrange for the collection of subscriptions, to supervise the work of servants, to manage the office and properties and to try to advance the general interests of the Association.

POWERS OF THE PRESIDENT.

10. To preside at the Committee and general meetings and to see to the good management of the affairs of the Association and to try his best for the advancement of the objects of the Association.

TREASURER:

11. To keep with him as much money as the Executive Committee may permit him to do, and if the amount exceeds Rs.10/- the excess amounts have to be deposited in the Mysore Savings Bank.

GENERAL.

12. The Executive Committee shall have the power to frame Bye-laws for the proper management of the affairs of the Association and for the guidance of the office bearers, provided that no Bye-law shall be considered valid if it contravenes the rules and regulations of the Association.

"TRUE COPY".

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MEMORANDUM OF THE ASSOCIATION

Name of the Society:- The Anjuman Moyinul Islam, Molakalmuru.

The Objects of the Society:-

(a) To help the poor Muslim students with Scholarships & School Fees

(b) To arrange for lectures and sermons with a view to improve the religious and social conditions of Mussalmans.

(c) To establish a Reading Room and Library.

(d) To safeguard the political interests of Mussalmans.

(e) To collect funds and purchase immoveable properties in order to secure a permanent source of income for the Association.

NAMES OF MEMBERS OF GOVERNING BODY OFFICE BEARERS:-

1. President:- Mr. M. Khaji Burhanuddeen Sahib, Molakalmuru.
2. Vice President:- Mr. M. Mohamed Khasim Sahib, Merchant -do-
3. Secretary:- Mr. Vardi Abdul Razak Saheb, Merchant, Molakalmuru.
4. Treasurer:- Mr. Mulla Khaja Hussain Saheb, Merchant, - do -

Members:- Messrs.

5. Syed Nabi Saheb, Merchant, Molakalmuru.
6. Nale Khasim Saheb, Merchant, -do-
7. Vardi Abdul Gaffar Saheb, Merchant, -do-
8. Kaley Mohideen Saheb, Merchant, -do-
9. Mohasool Mohamed Yousuff Sahib, Merchant, -do-
10. Vardi Nhamne Sahib, Merchant, Molakalmuru.
11. Rayadrug Mohamed Khasim Sahib, Merchant, -do-
12. Abdul Rahim Sahib, Rice Merchant, -do-

We, the undersigned, unanimously declare that we are desirous of being formed into an Association.

9. X

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8/26-27

Ge. Ma. 16-7-26.

COMMISSIONER'S OFFICE,
CHITALDRUG.
No 1840 17 JULY 1926

A5

Forwarded

A.V.C. submitted DC as requested for information

ಅಧಿಕೃತ ದಾಖಲೆ ಪತ್ರ ಪರಿಶೀಲನೆಗಾಗಿ

ಸಾಮಾನ್ಯ ಪರಿಚಯ ಪತ್ರ —

ಮೈಸೂರು ಪ್ರಾಂತ್ಯದಲ್ಲಿ ಅಮಲಿನಲ್ಲಿರುವ

ಕಾನೂನುಗಳು

ಮೈಸೂರು ಪ್ರಾಂತ್ಯದಲ್ಲಿ ಅಮಲಿನಲ್ಲಿರುವ ಕಾನೂನುಗಳನ್ನು ಅಂದರೆ ಮೈಸೂರು ಸಂಸ್ಥಾನ, ಅಂದರೆ ಹಿಂದೆ ಮೈಸೂರು ಸಂಸ್ಥಾನವೆಂದು ಬಹಳ ವಿಸ್ತಾರವಾಗಿದ್ದ ಪ್ರದೇಶಗಳಲ್ಲಿ ಈಗ ಪ್ರಾಂತ್ಯವೆಂದು ಕರೆಯಲ್ಪಡುತ್ತಿರುವ ಪ್ರದೇಶಗಳಲ್ಲಿ ಅಮಲಿನಲ್ಲಿರುವ ಕಾನೂನುಗಳನ್ನು ಅಂದರೆ ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಕಾನೂನುಗಳನ್ನು ಅಂದರೆ ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಕಾನೂನುಗಳಲ್ಲಿ ಈಗ ಅಮಲಿನಲ್ಲಿರುವ

కాలమ్నకు — మేజిస్ట్రేటుల్లారి.
కాగితం — వేజిస్ట్రేటుల్లారి.
విషయం — ఈ తెలివిగల్లుంటుంది చెప్పుకుంటున్నాం
కలిసి ఉండాలంటే ఇద్దరూ ఏం చేస్తారో
దస్తరం అయిపోయి, వేలంపాటలో ఎవరూ
తీసుకోవట్లేదని మీరు ఎంబడగట్ల వచ్చారు
నాకు అర్థమైనట్లుగా దాన్ని తీసుకుంటే
తీర్పులు — —

No.	విషయం: —	అదాలత్.
1	వేలంపాటకు తగిన ప్రచారం చేయాలని కోర్టువారు ఇచ్చిన ఉత్తరువు కోర్టు ఆదేశాలు రావడం — 22-6-26 నాటి కాంట్రాక్టరు కోర్టులో	1
2	ఆదేశాలు రావడం - 22-6-26 నాటి వ్యక్తిగత హాజరీకి ఉత్తరువు —	1
3	నెం. 7 23-6-26 ఫిర్యాదుదారుడు ఇచ్చిన ఫిర్యాదు ఆధారంగా	1
4-5	ఫిర్యాదు ఆధారంగా వేలంపాటలో ఇచ్చిన సొమ్ము రావడం 30-6-26 కోర్టులో అందజేయడం	1
6	కోర్టు ఫీజు స్టాంపులు కొనడం మరియు వేలంపాటలో పెట్టవలసిన ఆస్తి వివరాలు రు. 0.36 ది 8-7-26 నాటి తగు	1
7-8	వేలంపాటలో ఆస్తులు కొన్నవారి వద్ద సొమ్ము రావడం కోర్టు అధికారం చేత 8-6-26 నాటి ఆదేశం —	1
9	ది కోర్టు వారి ఉత్తరువు ప్రకారం వేలంపాటలో కొన్న ఆస్తులు 13-7-26 నాటి ఉత్తరువు ప్రకారం	1

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A 7396

2.6.26

Amildar
1-7-1926

Copy of the Proceedings of General Meeting 13

(14 3 #4

Certificate of Registration

M.1

I hereby Certify that the Anjuman Nimul Islam Mottalmuwa is this day Registered under the Mysore Societies Regulation no III of 1904.

Fee paid Rupees Ten only —

Given under my hand at Bangalore This 21st day of March One Thousand nine Hundred and Twenty Nine.

ಇಂದ ಇಂದಿನ ೨೧ನೇ ದಿನ ಸಹಿ ಮಾಡಿದೆ —

Registrar of joint Stock Companies in Mysore

True Copy

ಸಾಮಾನ್ಯ ಕಾರ್ಯದರ್ಶಿ.
Secretary.
Anjuman Nimul Islam Association

23/6/44

(15 4 5

ANJUMAN HIMAYATHI ISLAM. MOLKALMURU.

From

The Members of the Anjuman Himayathu Islam
Molkalmuru

To

The Amildar Molkalmuru Taluk
Molkalmuru

Rec'd
1.7.26

A. 13/1.7.26

Respected Sir,

We the undersigned members of the Anjuman Himayathi Islam Molkalmuru, beg to bring the following few lines for your kind and favourable consideration.

Sir, we beg to state that the Anjuman Himayathu Islam is the only muslim Association that has been in existence here for the last two only two years. It was started in the year 1924 with the object of promoting the interests of the Mahammadan community in Molkalmuru Taluk and of encouraging education that it is now maintaining a night school with a Library attached to it, that it has 120 members on its rolls, that it has been registered on 20.2.24 under the Mysore Societies Registration Regulation III of 1904 and has been recognized by the Govt for representing minorities in the Representative Assembly and the Dist Board from the beginning.

Sir, we further beg to state that some of the Mahammadans, headed by one Abdul Razak who was ex Secretary of the above Anjuman and was removed from the office on 30.4.23 according to the Standing Rules and Regulations of the Association, as his conduct proves to be prejudicial to the interests of the Association, having refused to be the members of the Association, have been from the beginning trying to bring down the prestige of the old Association which has been doing lot of good since 1924.

These people put an false petition to the Postal Authorities stating that as there being two Associations of the same name Anjuman Himayathi Islam, the letters ete addressed to the official designation as Secretary Anjuman Himayathe Islam, should not be delivered until it was decided. But the Postal Authorities made investigation and after satisfying themselves ordered for delivery to M Abdul Wahab the Secretary and not to Abdul Razak..

Sir, we further beg to state that these people even made false representations to the Registrar of Cooperative Societies, that the amount of the Anjuman Himayathi Islam deposited in the Local Zahirul Islam Cooperative Society should not be disbursed as there are two claimants for it. But on enquiry here two the opponents proved themselves false.

These people in the first time fought that there is one more Association of theirs, in the same name but when they were failed in their above attempts, they have now started new Anjuman by name Anjuman Mojumul Islam and got it registered with the object of bringing down the old one. Now we hear that they are trying to have this Association recognised by the Govt, to represent minorities.

Sir, this town contains only about 80 mahammadan houses and as such a small town like this does not require two Associations. Out of the total mahammadan population more than half have been the members of the old one. The remaining few have started a new Association and got it registered only with a view to mar the old one.

May we therefore under these circumstances most earnestly request your honor to kindly see this newly started Association - Anjuman Mojumul Islam is not recognised by the Govt as the Anjuman Himayathe Islam has been representing minorities from its beginning both for the Representative Assembly and the Dist Board.

Hoping to be excused for the trouble.

A copy of this petition has been submitted to the Deputy

communicate the [illegible] birth ~~[illegible]~~ for his honour's kind perusal. (17)

Nidkalmuru
30th June 1926

we beg to remain
Respectfully Sir,
Your most obedient

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L.T. of Above Khadar

L.T. of k. Jakruddin

L.T. of Sheik Ahamed.

(16 67

ANJUMAN HIMAYATHI ISLAM
MOLKALMURU

Extracts of the

Proceedings of the General Meeting held on 4th July 1926

Members on the Rolls 120.

Members present- 85

Mr Mohammed Khabula Sahib the president of the Association in chair.

Subject:— Regarding the Recognisation of the Anjuman Mojmul Islam newly started and registered by some of the mahammadens of this town.

The President in chair brought to the notice of the members present, that some of the mahammadens of this place headed by one Vanni Abdul Razak, who have been from the begining trying their level best to bring down the pristige of our Anjuman, have started a new Association by name Anjuman Mojmul Islam, got it registered recently and are trying to have it recoginised by the Govt only with a view to bring down the old one.

Mr Mahamd Shick Hasanar Sahib the Vice President of this Anjumanan proposed that this town Contains only a small population of mahammeden community and as such a small town like this does not requires two associations that has been doing active work since 1904 including election of members both for the Representative Assembly and the Dist Board these facts may be brought to the kind notice of the Secretary to Govt., Local and Legislative

Department, the Deputy Commissioner of Chittagong East and the Amildar of Molkalmuru Taluk requesting them not to recognise the Anjuman Mojimul Islam and a detail petition in this matter signed by the members may also be submitted along with the Extract of the proceedings of today's meeting. This was seconded by Mr. R. Mohammed Hayath & which the Chairman.

The following Resolution was then put from the chair and carried unanimously.

"Resolved unanimously that the Secretary to the Govt Local & Legislative Department, the Deputy Commissioner Chittagong East and the Amildar of Molkalmuru Taluk may be requested not to recognise the newly started Anjuman, the Anjuman Mojimul Islam, and a detail petition signed by the members may also be submitted along with the Extract of today's proceedings.

Sd/ Mr Abdul Wahab
Secretary.

Sd/ Muhammad Shiek Hammu
Vice-President.

Sd/ Mohammed Khabul
President.

No 34
8.7.26.

Submitted to the Amildar of Molkalmuru Taluk for his kind perusal.

Secretary

A 110.
8.7.26
Head man the
submit to
the Amildar
Sir

Recd in person 9-7-26

Adv: [illegible]

[illegible]

8/6/26.

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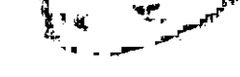
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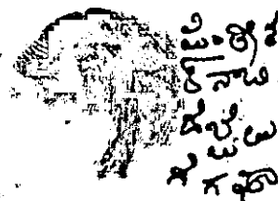
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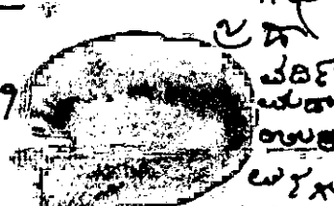
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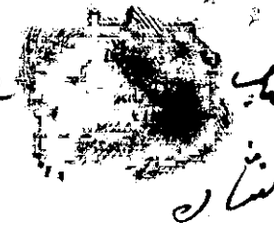
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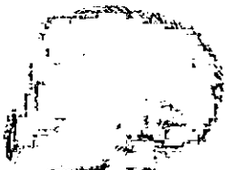

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Letter No. 31/R.A.4-26-2 dated 10-8-1926 from the Ex-officio Secretary t Government, Representative Assembly, Legislative Council and Economic Conference to the Deputy Commissioner, Chitaldrug District.

I am directed to forward for favor of report petition Regd: No.16/Mel. dated 5-8-1926 with its enclosurws from Mr.Vordi Abdul Razak, Secretary, the Anjuman Koyindul Islam Association of Molakalmuru praying that the Association may be recognised by Government for returning members to the Representative Assembly.

-----:O:-----

A-5.C.2340/26-27.

Copy of the above together with the petition and its enclosures received therewith in original is forwarded to the Sub Division Officer, Chitaldrug for a detailed report with his opinion in the matter at a very early date.

The records received with G.C.No.8/26-27 dated 16-7-1926 from the Amildar, Molakalmuru Taluk in the matter is also enclosed for reference and return. The matter may kindly be treated as urgent and the report with his opinion submitted early.

Chitaldrug.
17th August 1926.

For Deputy Commissioner,
Chitaldrug District.

ధర్మవరం

31-8-26

శ్రీ ధర్మవరం పురపాలక సంఘం

R.; టి. R. 10310/26-27 తేదీ

15-8-26.

తాత్కాలిక ప్రాతిపదిక 31-8-26

పట్టణంలోని వివిధ ప్రాంతాలలో ఖాళీగా ఉన్న ప్రభుత్వ స్థలాలలో ఇండ్లు నిర్మించుకొని నివాసం ఏర్పరచుకొని ఉన్న పేదలకు ఇంటి పట్టాలు ఇవ్వడానికి ప్రభుత్వం నిర్ణయించింది. ఈ నిర్ణయం ప్రకారం

ಒಪ್ಪಿ ಅವರಿಗೆ ಸಂಬಂಧಪಟ್ಟಂತೆ ಸಂಘದ ಸದಸ್ಯರುಗಳ ಹೆಸರುಗಳನ್ನು ಮುಂದೆ ಕೊಡಲಿಕ್ಕಾಗಿ ಇವತ್ತಿನ ಸಭೆಯನ್ನು ಮುಂದೂಡಲಾಯಿತು.

ಇದಕ್ಕೆ ಅನುಸಾರವಾಗಿ ಇವತ್ತು ಸಂಘದ ಸದಸ್ಯರುಗಳ ಹೆಸರುಗಳನ್ನು ಸಲ್ಲಿಸಿದ್ದಾರೆ. ಇದರಂತೆ ಇವರಿಗೆ ಸಂಬಂಧಪಟ್ಟ ಸಂಘಕ್ಕೆ ಸೇರಿದ ಗುತ್ತಿಗೆಗಳನ್ನು ಕೊಡಲಾಗುವುದು. ಇಂದಿನಿಂದ ಸಂಘದ ಸದಸ್ಯರುಗಳು ಯಾವುದೇ ಗುತ್ತಿಗೆಯನ್ನು ಪಡೆಯಲು ಅರ್ಜಿಯನ್ನು ಹಾಕಿಕೊಳ್ಳಬಹುದು. ಇಂದಿನಿಂದ ಸಂಘದ ಸದಸ್ಯರುಗಳು (ಸಂಘಟನೆಯು) ಇತರರಿಂದ ಯಾವುದೇ ಗುತ್ತಿಗೆಯನ್ನು ಪಡೆಯಲು ಅರ್ಜಿಯನ್ನು ಹಾಕಿಕೊಳ್ಳಬಹುದಾಗಿದೆ. ಆದರೆ ಸಂಘದ ಸದಸ್ಯರುಗಳು ಯಾವುದೇ ಗುತ್ತಿಗೆಯನ್ನು ಪಡೆಯಲು ಅರ್ಜಿಯನ್ನು ಹಾಕಿಕೊಳ್ಳಬಾರದು ಎಂದು ಸಂಘದ ಪದಾಧಿಕಾರಿಗಳು ಸಂಘದ ಸದಸ್ಯರುಗಳಿಗೆ ಸೂಚನೆಯನ್ನು ಕೊಡಲಾಗಿದೆ. ಒಂದುವೇಳೆ ಸಂಘದ ಸದಸ್ಯರುಗಳು ಸಂಘದ ಪದಾಧಿಕಾರಿಗಳ ಸೂಚನೆಯನ್ನು ಮೀರಿ ಅರ್ಜಿಯನ್ನು ಹಾಕಿಕೊಂಡಲ್ಲಿ ಅಂತಹ ಸದಸ್ಯರುಗಳ ಮೇಲೆ ಸಂಘವು ಕಠಿಣ ಕ್ರಮವನ್ನು ಕೈಗೊಳ್ಳಲಾಗುವುದು ಎಂದು ಸಂಘದ ಪದಾಧಿಕಾರಿಗಳು ಎಚ್ಚರಿಕೆಯನ್ನು ನೀಡಿದ್ದಾರೆ.

As anticipated, the leading Amildars 3/8-22.
Members of Mines Association have changed their front all at once. They refused to give their 2 Nos' list, as agreed to before the S.D.O, unless it is for the purpose and object of determining which Association of the two Rival ones, should be recognised and which should be Cancelled. This is no doubt a new and

Strange – not to say unreasonable – proposal to which the Shirt Association members rights did not agree. The members of both Sides are animated with deadly hatred and ill-feeling against one another. They are at daggers drawn and ready to fly at each others throats I am afraid that each party is clinched in its determination to wreck the other party. In these circumstances I am of opinion that instead of trying in vain to amalgamate the two associations into one, it is much better and more expedient to simply let each association to work out its own

our destiny and pursue
its own even tenor of life,
until each association
ceases to know the long
that it is [illegible] and distinct
[illegible] its own interests and
progress, to have a split
in the camp and most
unnatural to foster
feelings of jealousy and
animosity especially
amongst its own com-
munity and against
the tenets and doctrines
of its own religion.

1533

21/26
H C
Rep

M Subbaswami

H C 1031
Vol VI
Mysore Residency 8/18/26

LEGISLATIVE COMMISSIONER'S OFFICE,
CHITALDRUG.
No. 2780 13 SEP. 1926

Memo

Submitted to the Deputy Commissioner
Chitaldrug District with reference
to his Memo No 15 C 2340/26-27 dated 13th Aug 26

The present association was evidently
started as a rival Association on the

~~Simi~~ Similar lines. They have held some meetings as their proceedings book shows - I found that there was high party feeling between the two associations. The Assn which is already recognised objects to the recognition of the ~~Nayamil~~ Nayamil Association At- first there was the Anjuman-Islam Association which has been working since 1904. In 1920 the Association was registered and the Govt: recognised the Association under the Rules framed by Govt: in Not. P. 2396 Legis. 12-23-29 7th Nov 1923 On account of differences between the Secretary of the Association ~~ordinary~~ by name Mr. Abdul Razac and some others on one side and the other members of the Association who continue to form the Anjuman-Islam somewhere about the month of October 1922, the Assn split itself into two and the seceders with Mr. Abdul Razac as secretary continued to call themselves as Anjuman-Islam Assn for some time, tho' the major portion of the members continued the old Association. As Mr. Abdul Razac before the seceding was secretary of the Assn he had possession of the old pro-

cedings ~~books~~ and continued to record the proceedings of the newly formed Assn up to 1.12.24 in the name of the Nirmayel Islam in the same book.

It This Assn made ~~attempts~~ attempts to secure the cash deposited in the Cooperative Society at Molakalmuru and other properties in their possession of the original Nirmayel Islam. But it failed to secure the same; and on account of its being unable to establish that it was the real Nirmayel Islamic Association, by these means, it changed its name to Mosnad Islam association ~~as~~ in a meeting held on 1.12.24 and from that day began to work ~~as~~ in that name. It has now got in its roll 205 members.

I inspected the Cash account book maintained by the Assn in the presence of both parties and found that the opening balance on 18/8/26 was shown as Rs 409-2-9, which consisted of the following items.

P.J.O.

Rs. as ps 180-0-0.	deposited in the Co-operative (31) Society (Mr. Abdul Razac ~~elects~~ states that this is invested in the Jahirul Islam Co-operative Society and that it is in the hands of the Srimangal Islam Assn).
200-0-0	with Mr. Mahsud Hyath Sahb (This Mr. M. Hyathsahb. is a member of the Srimangal Islam Assn and the Secretary, Mr. Abdul Razac states that in 1921, the said Mr. Mahsur Hyath Sab agreed before a meeting of the Srimangal Islam Assn that the amount was with him on behalf of the Assn)
10-0-0	Advance for furniture.
2-8-0	Subscription for paper
4-8-0	Advance for Assn seal
12-2-9.	Cash with the Treasurer
409-2-9.	

From the above account it will be seen that the amount that this Assn has to its credit is practically Rs 29-2-9. The rest are with the Srimangal Islam Assn, which this Assn wishes to claim as its own. It is therefore clear from this

One circumstance that this Assn has started with the idea of starting a rival Assn and claiming the funds & property of the Himayet-Assn which has been recognised by the Govt and not to advance the interests of the Minority Community as required in clause (a) of the rules.

The other Assn namely the Himayet Assn which has already obtained the recognition of Govt. is composed of Respectable members of the Community who have been doing good work for the educational & other advancement of the Community, whereas the Provincial Assn has started with a view to claim the property in the possession of the other Assn and work at Cross purposes. The Himayet-Islam is an old Assn which has on its roll members from among the Mahomedan Community in the taluq, whereas the Provincial Islam is confined purely to its members living in Nalakalamuru town. It is therefore a matter for consideration

of in a small place like Molakalmuru two rival Associations shd be recognised for representing the minority Community of Musalmans.

My efforts to bring about a compromise between the two Assns proved fruitless on account of the determination of the newly formed Moinul Assn not to yield in the points where they yielded on a previous occasion viz the continuance of both the Associations in the original name of the Islamia Himayat Association.

The whole file is submitted herewith

Camp. Molakalmuru
8/9/26

R. A. Thyagaraja
Lon

ANJUMAN HIMAYATHI ISLAM.
MOLKALMURU.

DEPUTY COMMISSIONER'S OFFICE,
CHITALDRUG.
A5
1-JUL.1926

From

The members of the Anjuman Himayathi Islam.
Molkalmuru

34

To

The Deputy Commissioner
of Chitaldrug Dist
Chitaldrug

(A.57)

Respected Sir,

We the undersigned members of the Anjuman Himayathi Islam, beg to bring the following few lines for your kindand favourable consideration.

Sir, we beg to state that Anjuman Himayathi Islam is the only Muslim Association, that has been in existence here for the last twenty two years. It was started in the year 1904 with the object of promoting the interest of the Mahamadan community in Molkalmuru Taluk and of encouraging education that it is now maintaining a night School with a Library attached to it, that it has no members on its Rolls, that it has been registered on 20.2.24 under the Mysore Societies Registration Regulation III of 1904 and has been recognised by the Government for representing minorities both to the Representative Assembly and the District Board from the begining.

Sir, we further beg to state that some of the Mahammadens, headed by one Abdul Razak who was ex-Secretary of the above Anjuman and was removed from the office on 30.4.23 according to the Standing Rules and Regulations of the Association as his conduct proved to be prejudicial to the interests of the Association, having refused to be the members of this Association, have

been from the beginning trying to bring down the prestige of the old Association which has been doing lot of Good since 1901

These people put an false petition to the Postal Authorities stating that as there being two Associations of the same name, the Anjuman Himayathe Islam, the letters etc addressed to the official designation as seen to my Anjuman Himayathe Islam Association should not be delivered until it was decided. But the Postal authorities made investigation and after satisfying themselves ordered for delivery to Mr Abdul Wahab the Secretary and not to Abdul Razak.

Sir, we further beg to state that these people even made false representations to the Registrar of Cooperative societies, that the amount of the Anjuman Himayathe Islam deposited in the Local Zahirul Islam Cooperative Society should not be disbursed as there are two claimants for it. But on enquiry, here too the opponents proved themselves false.

These people in the first time fought there is one more Association of this, in the same name but when they also failed in this above attempts, they have now started another Anjuman by name Anjuman Moyinul Islam and got registered with the object of bringing down the old one. Now we have hear that they are trying to have this Association recognised by the Govt, to represent minorities.

Sir This town contains only about 110 muhammadan houses and as such a small town like this does not require two Associations. Out of the total muhammadans population more than half have been the members of the old Anjuman The remaining few have started a new Association and got it registered only with a view to mar the old one.

May we therefore under these circumstances most earnestly request your honor to kindly see that this Association, Anjuman moyinul Islam is not recognised by the Govt, as the Anjuman Himayathe Islam has from the beginning already been representing minorities both for the

Representative Assembly and the Visit Board.

Hoping to be excused for the trouble (36)

we beg to remain

Respected Sir

Your most obedient ly

Molkalmuru
30th June 1926.

L.T.M.-
Kamarahalli
Mumbai

L.T.M.-
Abdul Samad

ANJUMAN HIMAYATHI ISLAM MOLKALMURU

(36

From
The Secretary Anjuman Himayathi Islam
Molkalmuru.

To

No 33
8/7/26

The Deputy Commissioner
Chitaldrug Dist-
Chitaldrug

Respected Sir,

I the undersigned Secretary beg to state that I had submitted ~~on~~ a petition signed by the members of the Anjuman on 30th June 1926 and I have this day ~~enclosed~~ submitted an Extract of the Proceedings of the General Meeting of the Association held on 4th July 1926, for your honors kind perusal.

I beg to remain,
Respected Sir
Your most obedient servant

Molkalmuru
8/7/26

Secretary

MOLKALMURU

Extracts of the

Proceedings of the General Meeting held on 4th July 1926

Members on the rolls 120

Members present- 88

Mr Mohamed Khabula Sahib the president of the Association in chair.

Subject :- Regarding the Recognisation of the Anjuman moyinul Islam newly started & ~~registered~~ by some of the Mahammadens of this town

The president in chair brought to the notice of the members present, that some of the Mahammadans of this place headed by one Vasi Ahomd Razak who have been from the beginning trying their level best to bring down the pristige of our Anjuman, have started a new Association by name Anjuman moyinul Islam, got it registered recently and are trying to have it recognised by the Govt only with a view to bring down the old one.

Mr. Mahamd Sheik Hamsa Sahib the Vice-President of this Anjuman proposed that this town contains only a small population of Mahammadan community and as such a small town like this does not require two Associations. The people that have started, and registered and now trying this Association recognised by the Govt are the same people that have been trying from the beginning to put an end to our Association that has been doing active work since 1904 including election of members both for the Representative Assembly and the District Board. These facts may be brought to the Kind not-

of the Secretary to Govt., Local & Legislative Department, the Deputy Commissioner of Chintlong Dist. and the Amildar of Molkalmuru Taluk requesting them not to recognise the Anjuman Mojimul Islam and a detail petition in this matter signed by the members may also be submitted along with the Extract of the Proceedings of today's meeting. This was seconded by Mr R. Mohamed Hayat the Subject the Treasurer.

The following resolution was then put from the chair and carried unanimously.

"Resolved Unanimously that the Secretary to Govt. Local & Legislative Department, the Deputy Commissioner of Chintlong Dist. and the Amildar of Molkalmuru Taluk may be requested not to recognise the newly started Anjuman, the Anjuman Mojimul Islam and detail petition signed by the members may also be submitted along with the Extract of todays proceedings."

Sd. M Abdul Wahab Sd/- Mahamd Sheik Sd/- Sd/- Mohammed Khabula
Secretary Treasurer President
Vice-President

DEPUTY COMMISSIONER'S OFFICE.
CENTRAL REG. A5
No. 952 6- JUL 1926

ISNER'S FICE,
R.
23JUN.1926

The Secy of the Association prays that a resolution may be passed to the effect that the Deputy Commissioner may be requested to recommend that a member of the Association may be appointed to the R.A.

ಸನ್ 1926ನೆ ಇಸ್ವಿ ಜೂನ್ ತಿಂಗಳ ದಿ. 22 ರಲ್ಲು ಸೋಳಿಕಾಲ್ಮಠದ ಟಿಪಿಕಲ್ ನಲ್ಲೂರು ವಂಜು
ಮುಕ್ ಮಿಶ್ರಸುಲ್ತಾನ್ ಇಸ್ಲಾಂ ಮತ್ತು ಕೊಂ ಕೆಳಿಟಿ ಬಾಬ್ಬು ನಡೆಸಿದ ಪಾಟ್ಕಜು ನಳ್ಳಿ ಮಟ್ಟಿಂ
ಗು ಪ್ರಸಿಡೆಂಟ್ಸು-

ಪ್ರೀ ನಿಡೆಂಟರವರು

ಮೇಳಕಾಲ್ಮಠದ ಕಾಂಪ್ಲೀಟ್ಲಿಳ್ M. H. ನಾರಾಯಣಾಂಯರವರು.

ಹಾಜರಾದವರು ಮೊದಲಿಟಿಯವರು ಸಂಖ್ಯೆ = 100

ಟಿವರ್ಟೆಡ್ ಮೆಂಬರ್ಸ್ ಸಂಖ್ಯೆ = 50

ಅಂಜುಮುಕ್ ಮಿಶ್ರಸುಲ್ತಾನ್ ಇಸ್ಲಾಂ ಸೊಂ ಪ್ರೆಸಿಟಿಯು ಕೊಂಡ್ರಕ್ಟೂರು ಸೀ
ಸೊಂ ಪ್ರೆಸಿಟಿಯು ಕಾ. 21. 3. 1925 ರಲ್ಲು ಮೆಂಬರು ಜಾ ಯಂಟು ಪ್ರೊಪೆಗಂಡ ನಿಗ್ಗ
ಅಜಿಸ್ಟ್ರಾರು ಆ ನಿರುವು ದರಿಂದ ಮುಂಬೆ ಅಜಿಸ್ಟ್ರೇಶನ್ ಕಾ. ಕಾ 21. 3. 1925 ನು ಮ್ಯಾಂ
ಪ್ರೆಸಿ ನೂರು ದಶರಾ ತ್ರಜಾರುಕಿ ನಿಧಿ ನಂ 7 ನೆ. ಸಬ್ಸಿಡಿ ಇ ಕೆಲಟೆ ಸೂಲ್ಮಂ ಅಜಸ್ಟ್ರೆ
ಸುಚೆ ನಿಸಿಟ್ಟನ್ನು ಮೊಂಡ ರೆಕ್ಕಿ ಬಸಿಳ್ಳಿಗ ಕಾ ನಿರುವನಿಸ್ಟ್ರೆ ನಾದರಾ ನಿರುವ
ನಶ್ಚೆಂಟಿಗೆ ನಿರಾಕರಿಸ್ಸುವಾಗರೆಕ್ಟ್ಸಿಲ್ಲೆಯು ಕಾ. 1. 4. 1925 ನೆ ಮ್ಯಾಂ ನಂ ಗನಿಕುಲುಂ

ಕ್ರಿಂಶ ಯಾವಸ್ತ್ರೆ ನಿ ಪಲಾಯ್ಯು ಇದು ಪ್ರೆಸಿಟಿ ಮೊಂ ರುಮೀ
ಪ್ರೆಸಿಟಿಕಳ್ಳಕೆ ಸುಳ್ಳಲೀಪೇಟ್ ನಂ III ಆ 1904 ರು ಕಾರಣ
ಜಿಸ್ಟ್ರೇಶನ್ ರುಕ್ಕಿ. ಕಾ 19. 11. 1923 ನೆ ಮ್ಯಾಂ ನಂ P. 2660
ತಜಿಸ್ಟ್ರೀಟಿವೆ 13. 23. 8 ನೆ ಸಾಲ್ಗೆಂಟು ಆಧರಿಂದು
ಪ್ರಿಚಾರ ಮೊಂ ಪ್ರೆಸಿಟಿಯುಂದ ದಶರಾ ತ್ರಜಾ ಪ್ರೀತಿ
ನಿಧಿ ಸಬ್ಸಿಡಿ ಸಿ. ಸಬ್ಸಿಡಿಯಾಕೊಂಡರವ್ಸ ಆಚಾರ್ಯ ಯಿ ಪಲು ಮುಸ್ಲಿ
ಸಿಟಿಯ್ಸು ಅಲಪ್ಪುಡಿ ಕೊಂಡರಲ್ಲಿ ಸಬ್ಸಿಡಿ ನಿ ಹಾವುಂಜೂ
ಡಿಲು ಐಂ ರಯ ಕಾ ಅಪಲು ಗಾ ಸ್ಟೇಂಟಿ ನಿ ಪ್ರೀಕಾರ
ನಿಕಾರಕ್ಸು ನೂ ಸ್ಟ್ಲಾ ರಸ್ಸೆ ಡುಚಿತ್ರುಮು ಗ್ರಾದಕಿಪ್ಪಿಲ್ಲೆ
ತಿಲಿನಟಿ ನಿಮ ಓನರ್ ಸಾಗರನ್ನಿ. ಪ್ರೀ ಫೈನಿ ಮುಳ್ಳ
ಬೆ ಟಾಸಿಟೀಮೊಂದನಿ ಪ ಲಾಂಲು ——

ಗ 24. 6. 26

ನಾಗರಿಕರಿಗೆ ಶುಭಾಶಯ
ಪಿ ಪ್ರೀತಿ ಟರಿ

ಅಂಜುಮುಕ್ ಮಿಶ್ರಸುಲ್ತಾನ್ ಇಸ್ಲಾಂ ಮೊಂ ಕಾಲ್ಮಠಲು.

Certificate Copy

Certificate of Registration.

I hereby certify; that the

Anjumane Moyineel Islam. Mokkalmuru

is this day Registered under the Mysore Societies Regulation No III of 1904

Fee paid Rupees Ten only

Given under my hand at Bangalore the 21st day of March one thousand Nine hundred and Twenty-five

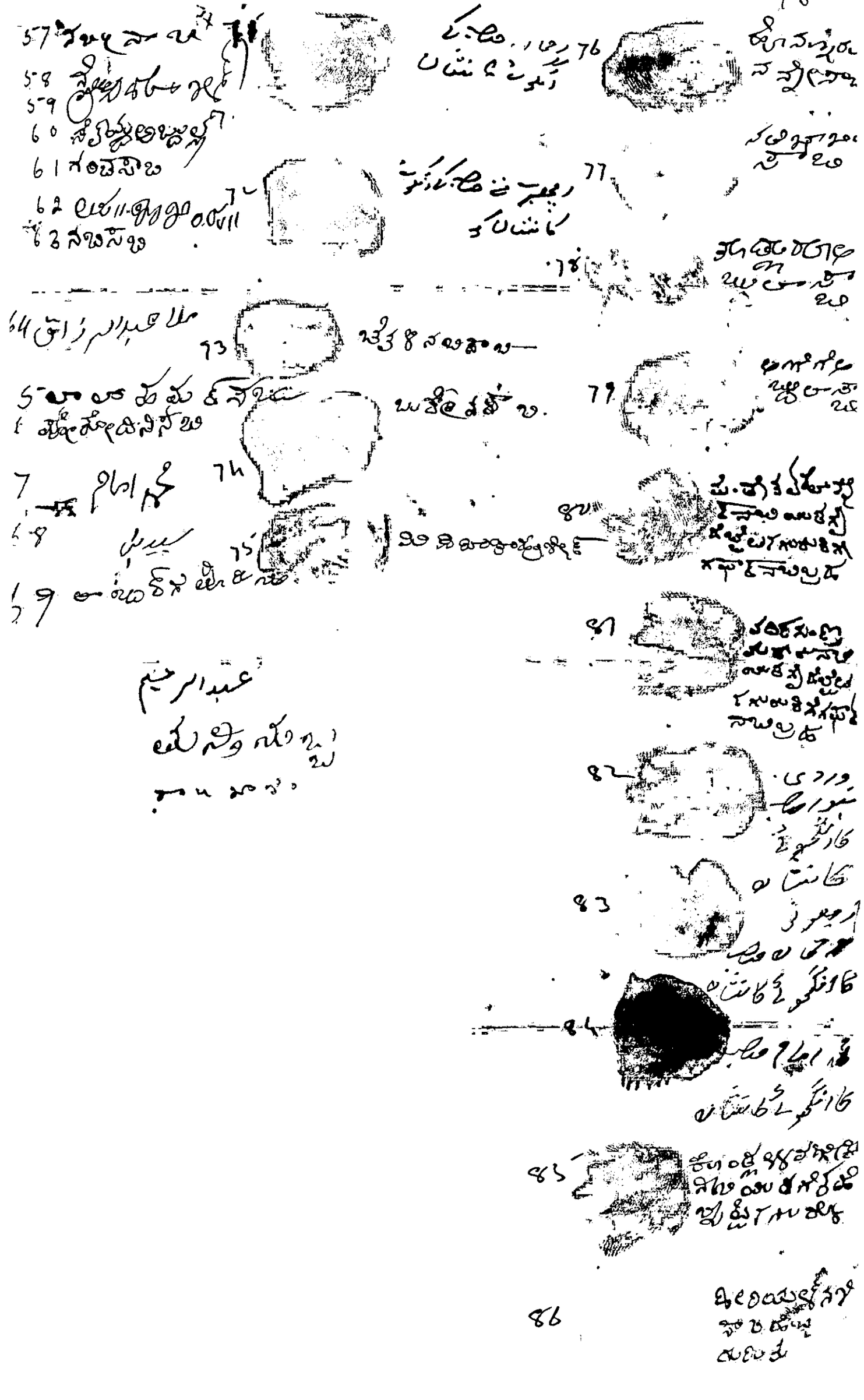
Registrar of Joint Stock Companies in Mysore.

01/24/6/26

Secretary
Anjumaine Moyineel Islam.

The undersigned members of this Islam Society at Malakalmuru state that it is constituted by 100 houses and is in progress but the rival society by only 20 houses, and to pray to pass a resolution in the meeting that effect. That a member may be taken to R.A. meeting (120) and 13 wards, + prays that they may complete with, without taking the permission of the rival society. into account.

CHIEF'S OFFICE, 44
10 JUN 1926
1417



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Pol-1218
20/6/1916

From

The President, Anjuman Himayathe Islam
Molkalmuru

To

The Deputy Commissioner
Chitaldrug Dist-
Chitaldrug.

Sir,

I the undersigned President of the Anjuman Himayathe Islam beg to bring the following few lines for your kind and favourable consideration.

The Anjuman Himayathe Islam is the only Association that has been in existence at Molkalmuru for the last 22 years. It has been registered and recognised by the Govt of Mysore.

Sir, I am very much regret to bring to your kind notice that some of the Mohamedans of this place having refused to be the members of this Association, have been from the begining trying their level best to put an end to our most beneficial society. They have recently started a new Association by name Anjuman Moyjul Islam and got it registered with a View to wear the old one. Now I hear that they are trying to know this Association recognised by the Govt: our town being a small one there is no need of the two Associations. Besides the maine object of this newly started Anjuman, the Anjuman Moyjul Islam being a bad one, I request your honor to kindly see that it is not recognised by the Govt. Thanking you in Antici pation.

Molkalmuru.
24/6/16.

I beg to remain, Sir
Yours Obediently.

Vice President.
Sd/ Mohamed Khabula.

అంజుమన్ మినులిస్లాం
ANJUMAN MINULISLAM
MOLAKALMURU
R. Post
DEPUTY COMMISSIONER'S OFFICE,
CHITALDRUG.
No. కొ 38 15
23 SEP. 1926

మంచి తెలుగు నక్షత్రం ఉదయించింది

Received 19/10/26 with letter dated 18/10/26

చాందీబీ రవరకు ఖుర్ఖా ఇవ్వబడినది——

మళ్ళాఖుద్రలు తువర్-వెల్లకులత్తయు సైంధవం

ఈ ఖుసుర్ఫ్ సంబంధమే ంబరు నళాదవాదుగళు

సకలగ్రుప్తు నళసి 22 వ్యాదవల్లి వ్యవహారవు ప్రారంభవాగి

సాక్ష్యచోదిసిరువుదరింద——

(1) వుభయపక్షగళవరు తువర్ వస్త్రగళు

రకక్కె 100 మణ వెయ్యుదుంవుదిల్లవెందు యీ

వకీలరు మత్తు కే.ఇంద రంగ్యాచారియవరు

లకర.వి ధ్వనిసిదరాగి ఆ వస్త్ర దిన్నెయల్లి కొన్నలరేనూ

వెల్లకుల్ల ఇవ్వవెందు వుంబసంధియంతె సాక్ష్యవన్ను సాక్ష్యపి సి

కొండు సరి.సంధియు రకా 21.3.25 రల్లు

రిజిష్టరు వుంత్రిసికొండు సంధియుళిసిరువుదు

రండిరుత్తదే——

(2) మూలి ఖుర్ఖా వుళిసిరువుదరువెల్లకులత్తయు సైంధవం

బవను సల్లు తీరిసికొళ్ళలు వుండిసి కక్షిదారరు

స్వాముద్ధి ందలూ వియసిలాగ్ని ఖుర్ఖాదారరు

కకా 22.6.26 రల్లి ఇదరల్లి వుంటిదంగవూ ఆదేశ.

బవేగా కంపుంగాడిద రిజిష్టరు పుస్తకవన్ను తెగిసి

ంద జడ్జి. ఈ క్లీన సుం.కా ఖుర్ఖాగళు వుల్లవెందు

సాందీబీ రవరు ఈ క్లీన సుం.రవరన్ను కరెసికొండిరువుదరింద

(3) వేల్లుండ ఈంజినీరు క్లీ.కా క్లీన్ ఇవ్వబడిరువ కక్షి

విచారదల్లి లుళ్ళ డ్రాంట్-రవరు సుం.శీత్రచిత్రకారియవరు

వరు సుం.చేంచళూంరనేకళు కొని.బ్యేలూం.రిజి

ష్టర్.కాంపు వశ్యేరుల నగ్నిన్ను ంద కకా.5/8/26 రల్లి

వెల్లసీసుంరసుర్ఖారద లుంగకేల్ అంత్ లేజ

సైంటిస్టుగళు. ఇవు లూంజిని. శ్రీనివాసరు రి సాక్ష్యవన్నూ

డిప్రి. కోర్టు బేరర్ చెక్ సలక్ - సెక్షన్ 78
సాంహేబర్ వరకు రూ. రూబ్ - లు ఇవ్వాలి
వళ్ళు కొట్టుకుంది అన్నారు.

(4) మేల్కొండ ఆఫీసులో ఖిగర్ పంపించి కోర్టు వద్ద
ఆఫీసులో ఫోన్ చేయించి ఇవ్వలేదు అని
నోటీసు పంపగా రవరళ్ళి కోర్టు దం ఆఫీసులు. పిలు
చుసర్ వద్ద డిస్ట్రిక్ట్ రూల్ ఆర్డర్ కోర్టు కోర్ట్ సాంహేబ్
రవరజ్ఞాపకం చుసి లు ఆఫీసర్ పంపారు అయిం
వక్కు. సెక్ - డివిజన్ సాంహేబ్ రవరు బాం లు.
కాగా 16/8/26 వళ్ళి ఫోన్ చేసి కాల్ ఇవ్వలేదు
సాంహేబ్ రవరళ్ళి సెక్ బంపారు కాగా 17/8/26 రవ
వి లు చుసర్ నుండి చుసర్ - డివిజన్ సాంహేబ్
రవరసంతో యు వళ్ళి ఫోన్ చేయించి
చదు - లువరు ఇవ్వలేదు సాంహేబ్ రవరు
నోటీసు ఫోన్ చేయించి ఇవ్వలేదు అని
డి. కోర్టు - వుక్కు కివూ యిచ్చేలు సిస్టం సంతృప్తి
నోటీసు వంచాగి కోర్టు వద్ద వళ్ళి దీంచు పోలీసులు
ఆ చదవ్వి. కివూ యిచ్చేలు సిస్టం అంచు ముద్రవం
2 వుర్లు ఆంశం వుండరు నోటీసు కోర్టు 100 వుర్లు
యివరి నోటీసు ఆంచు ముద్రవూ కోర్టు భాగ
కాంపుకు 100 వుర్లు కీయువరు నోటీసు అంచు ముద్రవూ
కోర్టు ధరలో. అవరు దర్శి కోర్టు కోర్టు వంటి లు
దర్శి కోర్టు కోర్టు కోర్టు. రవరు నోటీసు
మూర్తి కోర్టు కోర్టు. చేళ్ళి కోర్టు డిప్రి. సీ ఒక్
మూర్తి కోర్టు కోర్టు. చేళ్ళి కోర్టు డిప్రి. సీ ఒక్
డివిజన్ సాంహేబ్ రవరు వంచాగు వద్ద వళ్ళి
దీం పోలీసులు కోర్టు.

(5) కోర్టు కాం. సెక్ - డివిజన్ సాంహేబ్ రవరు. 8/9/26
రవ్వి వళ్ళి ఫోన్ చేయించి ఇవ్వలేదు మూర్తి. లువరు
కాల్ ఇవ్వలేదు అని వళ్ళి సాంహేబ్ - రవరు - వంచాగి
రంచుద్దాం. వుక్కు 2 వుర్లు కీయువరు నోటీసు రూబ్ రూం లు
కర్శి. రంచుద్దాం వళ్ళి కోర్టు కోర్టు కోర్టు కోర్టు

శకేంద్రోత్సవ సభందర్భంలో సందర్శించిన ప్రదేశాల్లో
ప్రముఖ అభివృద్ధిని బరకక్కువుంగర్లలో బావం
దరవలు - యిలాంటివి మనం ఇక్కడ రంగంపేట్లలో
వీధుల్లో యిద్దివంకీలు లుంలదిల్లువే. స్నిగ్ధరదల్లి
నాగరక్షలు వుంది. అభివృద్ధిని బరకక్కువల్లువే.
బావందరవలలూ తీరికి ఆప్రీకాకెరిట్టురి 100.
మనీ. యువరు సంబాభాషకెట్టు పోంగువదిల్లుల్లి.
ఆచందంద రంవుల ఆంజూంవుక్షి కే నెన్నిలు వరూ
క్రైకెట్టు బరవరవోలవు. లుర లుతబేకాగి
బేడికెంతే ళ్ళు —

(7) సుబ్ ఆలి జిన్సా పోబ్ రోవరుబరవరంద
రంపుగభు యుట్టు. విధాంగబేడికెంతేలుంతెంత
అవరు ఆస్థెవంతేలు. అవలోపశ్నధక్కెవు బభా
క్షేకరాంగిరుశ్నా. ళ్ళి పోశుదిసిం వుల్లలోక్కళిల్లు
రంవుల వుంక్కిరవోలో ఉవరూ యరతోన్నిసాంస్గం
ట్టుక్కే - గ్రోధదరశేవరూ. లుల్లిందరి పోతుర్ణపోంగి
పోతుర్ణపోంగియుంది రంవుల అధ్యాలు ఆంగ్ల
కరసిబ్రోక్తిర స్నధసిదరు —

(8) వుహాసాహాలూ. సుబ్ ఆలి జిన్సా పోబ్ రవరిల
100 వుది యువర ఆ దుల్లా. విక్కక్కెకేందుకెరి
భళది. ఆంజు వుర్ణకే నెన్నిలు విహారదల్లి. ళ్ళి
ఏంట్లు వుండల్లివాంగి పోంగలు రెక్కేసశ్నధదవ
ఏంట్లు వుంగల్లూ తీరికి బరవరంగెకేళళభిట్టుది. ఏంట్లు
యల్లి. యుంరల్లి పోంగి రంవుల అధ్యాలు.
పోళకెళళభేకు. ఏంట్లు - సశ్నధదక్కెకేర
లవే. సాధుకారరాగి ఆసంగిలి యిల్లిట్టిలూ
రికెళళభేకు. బరవరలూ వుంరభారదే
ఏంట్లుసశ్నధదల్లి నేరవళ్ళు. ప్రోందయి
అధ్యరల్లువేక్కెలూంగి విసుభేకాగిదే —

ఆదివారం సాయంత్రం 5 గంటలకు అందరూ ఇక్కడ ఉండాలి 53
ఎందుకంటే మనం ఒక ముఖ్యమైన విషయం గురించి
చర్చించాలి కాబట్టి అందరూ తప్పకుండా రావాలి
ఉదయం పది గంటలకు ఆఫీసులో ఒక సమావేశం
ఉంది. ఆ సమావేశానికి నేను తప్పకుండా హాజరు కావాలి
అందుకే. నీకు నేను ఇచ్చిన పనులన్నీ పూర్తి చేసి
ఉంచాలి. నీకు నేను ఇచ్చిన పనులు ఏవీ పూర్తి
చేయకుండా వేరే పనులు చేస్తూ ఉంటే నిన్ను
ఇంటి నుండి బయటకు పంపించేస్తాను. తస్మాత్ జాగ్రత్త.

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47 [illegible]

48 Shaik Abdul-Kasim.

49 [illegible]

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57 [illegible]

58 [illegible]

59 [illegible]

60 [illegible]

61 [illegible]

62 [illegible]

63 [illegible]

64 [illegible]

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On the Petitions of Anjuman Mimelism Indakalmire, praying for recognition of their society and permission to dispute a member to the Board of R. A. Sects which they have requested to submit a Return. From the Members of this said society state that they are opposed to form Comparable with that of the rival society, because the members of the other society are Sick & so on. Now the petitioners may be because they are poor Shepherds, their prayer may be that their prayer may be complied with as they have started to work to the interest of the poor

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APP. F. VI. Gl.]

SUBJECT..... Forwards the petition of Mr. Vardi Abdul Razak Secretary the Anjumane-Mozzidal Islam Association of Mallakulam praying for -

Diary No. of letter replied to... 16 Rel

General and Revenue Secretariat
(R.R.)
the 192

Date of issue 10-8-26.
Cues sent on 11-8-26.

Signed by... Mr R.R.

List of enclosures.....

Copied by.....

Examined by.....

Section R/R.A

File No. 4-26

Seria No. 2

No. Rel 31

To The Deputy Coml.

Cuddalore Dt.

Sir,

I am directed to forward for favour of early report, the petition Regd no: 16/Rel dt 5th August 1926 (with its enclosures) from Mr. Vardi Abdul Razak, Secretary The Anjuman-Mozzidal Islam Association of Mallakulam praying that the Association may be recognised by Govt for

over

returning members
to the Repr.
Assembly.

57.

Phaure

RR

Ex officio Secretary to govt

02616

OFFICE OF THE SECRETARY
15 JUL 1926
REPRESENTATIVE ASSEMBLY
LEGISLATIVE COUNCIL
CONFIDENTIAL

98

To The Secretary Local a[illegible] Legislative Department

in Mysore Bangalore

Respected sir

I the under signed begs to bring the following facts into your kind considaration

the Anjuman mojinul Islam association started by mahammadan community at Molkalmuru Town and it was registered as no 7 dated 21st march 1925 under the Mysore Societies Regulation no III of 1904 now. This have to be recognised by the Government to give facilities to give oats, and also one of us may be taken as canditate to become as member for the Representitive assembally and the District Board.

A Resulation copy of the meeting held at molkalmuru on 22th June 1926 has been enclosed for kind perusal.

members of the association requsts me to communicate to your honour's perusal to recognise the association by the Govt.

Therefore I pray your honour to bestow us by recognising this association for the act of kindness. I pray God ever to give you prospects and prosperities

I beg to remain

Respected sir

Your most obedient Servent.

[illegible]

Secretary.

GEN. & SECTT.
15. JUL. 1926
G. D. SECTION.

16/7.

59

No 7

Certificate of Registration

I hereby certify that the Anjumane Mojinul Islam Molkalmuru

is this day registered under the Mysore Societies Regulation No. III of 1904.

Fee paid Rupees Ten only

Given under my hand at Bangalore the 21st day of March one Thousand Nine hundred and Twenty five

(sd) V. Thyagaraja Aiyar

Registrar of Joint Stock Companies in Mysore

Copy

ఈ 1926 వ సంవత్సరం జూన్ నెల 22 వ తేదీ మేము క్రింద సంతకాలు చేసిన వారమూ
అందరమూ కలసి ఇవ్వడం జరిగింది. ఈ విషయం నలభై రోజుల ముందు
ముందుగా తెలియజేయడం జరిగింది. ఇందుకు
యిలాంటి ఏర్పాటు చేయడం జరిగింది -

22/6/26.

క్రింది వివరములు.

M. H. సాంబయ్యగారి యొక్క.

ఇంజనీరింగ్ కళాశాలకు గాను ఇవ్వవలసిన మొత్తం 100.

తిరిగి వెనుకకు ఇవ్వవలసిన మొత్తం రూ

ఈ మొత్తం కళాశాల నిర్మాణం కోసం ఇవ్వడం జరిగింది. ఈ మొత్తం
మద్రాసు యూనివర్సిటీ వారు తేది 21/3/25 వ తేదీన జారీ చేసిన
ఉత్తర్వుల ప్రకారం ఈ మొత్తం ఇవ్వడం జరిగింది. ఈ మొత్తం
ఈ కళాశాల నిర్మాణం కోసం మాత్రమే ఉపయోగించవలసి ఉంటుంది.
ఈ మొత్తం ఇవ్వడం జరిగింది. ఈ మొత్తం ఇవ్వడం జరిగింది.

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తేది 19/11/23 వ సంవత్సరం P 2660 వ నెంబరు ఉత్తర్వుల ప్రకారం
13-23-8 వ తేదీన ఇవ్వడం జరిగింది. ఈ మొత్తం ఇవ్వడం జరిగింది.
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ఈ మొత్తం ఇవ్వడం జరిగింది. ఈ మొత్తం ఇవ్వడం జరిగింది.

ప్రతి లేఖలు. M. H. సాంబయ్యగారి యొక్క కోసం పంపడమైనది.

D.no 84
Rel.
R.A 4-26-3 /61

Tel: Address:—Depcom, CHITALDRUG.

In reply, please refer to No. 5.C.L.2340/26-27.
Enclosures

OFFICE OF THE DEPUTY COMMISSIONER,
CHITALDRUG DISTRICT.

Dated Chitaldrug, 6th October 1926.

OFFICE OF THE SECRETARY
8. OCT. 1926
REPRESENTATIVE ASSEMBLY,
LEGISLATIVE COUNCIL &
ECONOMIC CONFERENCE

Sent in person
Registered
& Re 8-0 in Form of Receipt
at the time of electron
9/10

FROM

S. VENKATRANGAM, ESQ., B.A., B.L.,
Deputy Commissioner,
Chitaldrug District.

To.

The Ex-Officio Secretary to Government,
Representative Assembly, Legislative Council,
and Economic Conference, Bangalore.

Sir,

With reference to your letter No.Rel.31/R.A. 4-26-2 dated 10th August 1926 forwarding for report a petition received from Mr. Vardi Abdul Razak, Secretary, the Anjuman Moyinulislam Association of Molakalmuru praying that the association may be recognised by Government for returning members to the Representative Assembly, I have the honor to forward herewith the records ending with the Chitaldrug Sub Division Officer's memo No.N.Dis.C.1031/26-27 dated 8th September 1926 and to state that there is already an association called "THE ANJUMAN HIMAYATI ISLAM" at Molakalmuru and that it has been recognised by Government for returning a member to the Representative Assembly. This Anjuman Himayati Islam at Molakalmuru has been working since 1904 and Mr. Vardi Abdul Razak Sab the present petitioner was its Secretary. On account of differences between himself and some of the members of the association there was a split about the year 1922 and a rival association was brought into existence under the name of the Anjuman Moyinulislam association with the petitioner as its Secretary. The attempts of this rival association to appropriate the cash balance and other properties of the older association have not succeeded.

Several petitions have been received in this office from both the associations in the matter of sending a Representative to the Representative Assembly, the Himayati Islam Association objecting to the recognition of the newly started association and the Moyinulislam association complaining that the other one is representing only members of twenty houses who are related to one another and that the new association may be recognised as it represents the remaining one hundred houses at Molakalmuru.

The Amildar of Molakalmuru Taluk and the Sub Division Officer, Chitaldrug, state that their efforts to bring about a compromise between the two associations have failed.

The new association is no doubt stated to have on its roll 205 members but from the inquiries made by the Amildar and the Sub Division Officer it is clear that it has been started not so much for the general advancement of the Muslim community but as a rival to the old association. It is also reported that the old association consists of respectable members drawn from the entire Taluk while the members of the new association are only the residents of the town of Molakalmuru.

In the circumstances, I beg to state that it is not desirable to grant the prayer of the new association and thus encourage a rival association to represent the same minority community in a small place like Molakalmuru.

The petition and its enclosures received with your letter under reply are herewith returned.

I have the honor to be,

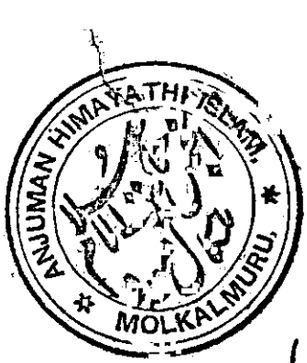
S I R,

Your most obedient servant,

Deputy Commissioner,

Chitaldrug District.

S.V.



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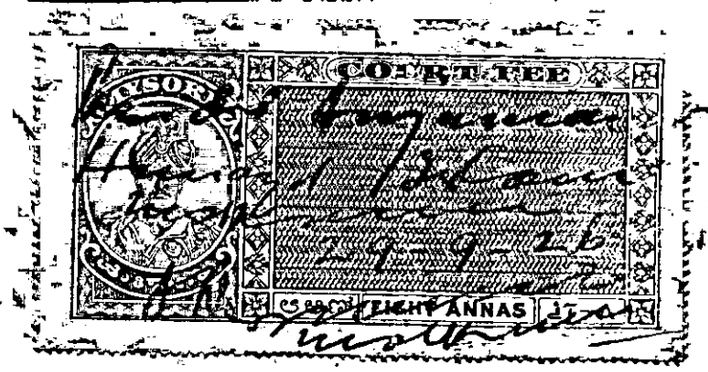

IMMEDIATE.

From
30/9 Mohamed Khabula
President- Anjuman Himayathi Islam and
Member of the Representative Assembly and the
Dist- Board.
Molkalmuru

Rec'd 30/9/26

To The Deputy commissioner
Chitaldrug Dist-
Chitaldrug

Respected Sir,

Most respectfully I beg to state the following few lines for favour of your kind consideration.

That for the last 22 years there has been existing at Molkalmuru a Muslim Association - Anjuman Himayathi Islam which has been successfully working for the upliftment of the community morally and materially. It has been registered under the Mysore Societies Registration Regulation No III of 1904 and has been recognised too by the Govt for representing minorities in R. A and Dist- Board.

That one Vasi Ahmed Razak by name who was at the time Secretary of this Association and was removed from office due to his conduct proving prejudicial to the interests of the Association has now formed a party of his own. They at first made false representations to the Registrar of co operative societies claiming for the

amount of the Anjuman Himayathu Islam deposited in the Local Jahirul Islam cooperative Society, and also put petitions to the Educational Department claiming for the house rent of the two buildings that have been handed over to Local Hindustani Boys and Girls School. But the Authorities of cooperative Societies and Educational Department made investigation and after ~~making~~ satisfying themselves settled the matter in the interest of the Anjuman Himayathu Islam.

Next these people having failed in their attempts have now started a new Association - Anjuman Moyinul Islam with the object of bringing down the prestige of the Anjuman Himayathu Islam which has been doing active work since 1904. They have been working to undermine this Association and are creating mischief against it. They have no assets & funds of this Association which fact has already been enquired by the Sub-divisional officer chitaldrug and might have been reported to your honor by this time.

Next this town ~~and~~ contains about 115 Mohamadan houses and a small town like this does not require two associations. Out of the total Mohamadan population more than half are the members of this Association, the remaining few have established a new Association only with a view to put down the old one. There is no need of one more association in this small town. They too Can join the old Association and work in the interests of the community

May I therefore request your honor not to recommend for the enfranchisement of this newly started Association as its object being ill founded one.

For which act of kindness I shall be ever grateful.

I beg to remain,
Respected Sir
your most obedient Servant
[illegible]
President

Molkalmuru.
29.9.26.

D. dw 180
Rec
1853 (65

In person
26.2.27

To

The Dewan of the Government of His Highness
the Maharaja of Mysore,
BANGALORE.

Respected Sir,

I, the undersigned, Secretary of the Anjuman Minul Islam Molakalmuru, Chitaldroog District, most respectfully beg to approach you on behalf of the said Association with the following humble representation.

The above Association was founded so long ago as - 1904 and was in existence till 1914. It was then recognised by Government for constitutional purposes. Then the name of the Association was changed to "Anjuman Himayat Islam" and was working under that name for some years. Owing to the high-handedness and irregular conduct of - three or four persons of the Association, it was desired by the vast body of members that the old Association - should be revived and put on a basis of usefulness. - Accordingly the Association came to existence once again with the avowed object of promoting the welfare and progress of the Mohammadan population. When in 1924, the Government under the wrong notion of the existence of - "Anjuman Himayat Islam" intimated the necessity of registration for purposes of representation, the above mentioned three or four members took the opportunity and slyly - registered the dead Association. We came to know of it afterwards, and registered our real Association in 1925.

The Association is working with great vigour and - activity. It has on its roll 205 members representing all interests of the Community. It has valuable property

and

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and funds at its command. Its respectability is recognised on all hands. It is therefore but right and just to request you to recognise this Association for purposes of representation in all the local and provincial bodies in the State. As the elections to the Representative Assembly and Legislative Council are shortly at hand, may we pray you to recognise our Association for representation on those bodies. Our Association fulfils all the conditions of recognition mentioned in G.O. No. 2395/Legis. 12-23-2 dated 7th November 1923. We have submitted a petition to the above effect to the Local & Legislative Secretary on 5th February 1927 through registered post with the necessary papers, but no reply has unfortunately been received till now.

As the elections are fast approaching, we request you with all the earnestness at our command to give recognition we pray for immediately; and thus secure us this valuable privilege. For which act of kindness, we will ever remain your humble, loyal and devoted - subjects,

We beg to remain,

Respected Sir,

Your most obedient servant$,

Molakalmuru,
26th Feb.1927.

SECRETARY, ANJUMAN MINUL ISLAM.

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Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE DEPARTMENTS.

G. O. No. Rel. 1065-74—R. A. 48-26, dated 12th April 1927.

Members to be returned to the Representative Assembly by nominations representing the Mahomedan, Indian Christian and Depressed Classes.

Passes orders *re* the number of ——.

ORDER NO. REL. 1065-74—R. A. 48-26, DATED 12TH APRIL 1927.

In Notification No. P. 2396—Legis. 12-23-3, dated 7th November 1923, Government have been pleased to direct that every distinct group shown in the Mysore Census Table XIII as a caste, tribe, race or nationality, which has a population of not less than 20,000 according to the census of 1921 and which is not represented on the Representative Assembly through rural and urban constituencies shall be deemed to be a minority entitled to representation on the Assembly through associations under proviso (*c*) to Section 3 (3) of the Mysore Representative Assembly Regulation.

2. Further they have been pleased to order that if the Mahomedan Community fail to secure through the rural and urban constituencies a minimum of 15 seats, Indian Christians a minimum of five seats, and the Depressed classes a minimum of three seats, the difference, if any, between the minimum number thus fixed and the actual number of persons belonging to these groups returned by rural and urban constituencies through the general elections shall be guaranteed to the said groups from among the total number of seats reserved for the representation of minorities under Section 3 (3) of the Regulation and shall be made good by the appointment of the number of representatives required to make up the said minimum through recognised associations or by nomination.

3. From a perusal of the results of the recent elections, Government observe that the Mahomedan community have secured ten seats and the Depressed classes one seat, whereas the Indian Christian Community has failed to secure any seat. In these circumstances, five seats have to be given to the Mahomedan community, five to the Indian Christians and two to the Depressed classes.

4. After a careful consideration of the claims of 13 Mahomedan Associations for recognition, Government are of opinion that the Central Mahomedan Association and the Majlisee-Millia-Islamia Association, both of Bangalore City, are the only two that at present adequately fulfil the conditions necessary for recognition. Each of these will be given the privilege of electing one member; the remaining three seats will be filled up by nomination.

5. As regards the Indian Christians, the Catholic Association, Bangalore, the Indian Christian Association and the Mysore Indian Christian Education Fund Association, Bangalore, will be recognised, the first returning three candidates and the second and third two candidates for the present. Branches of these two Associations will be grouped with the parent Associations.

6. The two seats allotted to the Depressed classes will be filled up by elections of two members by the following associations:—

(1) Adi-Karnataka Association, Chitaldrug.
(2) Adi-Dravida Jana Sabha, Kolar Gold Fields; and
(3) Adi-Dravida Abhivriddhi Sangham, Bangalore.

These associations will also be grouped together so as to form one electorate and will elect two members to the Representative Assembly.

B. NAGAPPA,
Secretary to Government,
Law Department.

To—The Secretary, Representative Assembly and Legislative Council.
The Deputy Commissioners of Districts.
The Compiler, *Mysore Gazette.*
PRESS TABLE.

Exd.—P. S. R. N.

W D 2165—GPB—505—21-4-27